

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Anuraag Agrawal

Application No. 09/989,311

Filed: November 20, 2001

METHODS AND SYSTEMS FOR PROVIDING

APPLICATION LEVEL PRESENCE

INFORMATION IN WIRELESS

COMMUNICATION

Examiner: James K. Moore

Date: August 30, 2002

Art Unit: 2682

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on August 30, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Attorney for Applicant

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

RESPONSE TO RESTRICTION/ELECTION REQUIREMENT

In response to the Office action of July 20, 2002, Applicant elects claims 17-25 (Group V) for prosecution.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL LEIGH & WHINSTON, LLP

By

Michael D. Jones

Registration No. 41,879

One World Trade Center, Suite 1600

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Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Enclosed is a Response to Restriction/Election Requirement for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | | |
|---|---------------------|-------------------------|---|------------------|----------|-----|--------|
| For | No. after amendment | No. paid for previously | r | Present Extra | Rate | Fee | |
| Total Claims | 9 | - 30* | = | | \$18.00 | \$ | 0.00 |
| Indep. Claims | 3 | 9** | = | | \$84.00 | \$ | 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) \$280.00 | | | | | | | |
| One-month Extension of Time | | | | | \$110.00 | | |
| Two-month Extension of Time \$400.00 | | | | | | | |
| Three-month Extension of Time \$920.00 | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | | \$0.00 |

^{*} greater of twenty or number for which fee has been paid.

M No additional fee is required.

X Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

^{**} greater of three or number for which fee has been paid.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Michael D. Jones

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cc: Docketing